| PARTNERSHIP OPTIONS | CAVAR | CCHS COLD CLUB | CCHS | CCHS | CCHS COPPER CLUB |
|--|-------------------------------|----------------------|------------------------|------------------------|---|
| ADVERTISEMENT | \$6,000 JUMBO TRON CLUB | \$4,500 GOLD CLUB | \$3,500 SILVER CLUB | \$2,500 BRONZE CLUB | COPPER CLUB (Price Listed if Chosen) |
| 4' x 8' Fence Sign at The Rock | Included | Included | Included | Included | \$3,500 |
| 3' x 4' Fence Sign at Victory Field | Included | Included | Not Included | Not Included | \$2,500 |
| Banner Listing Sponsorship at Victory Field Concession | Included | Included | Included | Not Included | Not Available |
| Digital Scorer's Table Display in Anderson Athletic Center | Included | Not Included | Not Included | Not Included | \$1,500 |
| Fall, Winter, and Spring Sports Program (Printed & Digital Versions) | Full Page Ad | Half Page Ad | Quarter Page Ad | Listing Only | Quarter Page Ad \$500 |
| Fall & Spring Playbill Recognition | Half Page Ad | Name Listing | Name Listing | Name Listing | Not Available |
| Reserved Parking for Home Varsity Football Games | Included | Included | Not Included | Not Included | \$750 |
| Reserved Parking for Home Varsity Guys Basketball Games | Included | Not Included | Not Included | Not Included | \$750 |
| Annual Family Pass for Free Admission to Home Athletic Games | Included | Included | Included | Included | \$350 |
| Tickets to Spring Play / Musical | 10 Tickets | 6 Tickets | 4 Tickets | Not Included | \$12 Per Ticket |
| Voucher for Purchases in the Calvary Athletics Team Store | \$250 | \$150 | \$ 75 | \$50 | Not Available |

PARTNERSHIP LEVELS AND PAYMENT OPTIONS

| Dat | te: | / |
|-------------------|---------------------|--|
| Bus | siness Name: | |
| Add | dress: | |
| City | y, State, Zip: | |
| Pho | one: | |
| Cor | ntact Person: | |
| Em | ail Address: | |
| Au | thorized Signature: | |
| | We pr | refer to design our ad and submit it in a format ready for publication. |
| | We pr | refer the school design the ad and submit it to us for approval. |
| CALVAR | Jumbo Tron (| Club Sponsor |
| MARRIDRO MARRIDRO | ouniso non | Yes, we would like to participate in the CCHS Business Partnership Program |
| | | as a Jumbo Tron Club Sponsor. |
| | | We will pay \$6,000 on or before August 15 , 2022 |
| ~~~~ | | We prefer to be billed quarterly (\$1500, August, November, February, May) |
| ON DICE | | |
| CCh2 | Gold Club Sp | onsor |
| 2000 | | Yes, we would like to participate in the CCHS Business Partnership Program as a |
| | | Gold Club Sponsor. |
| | | We will pay \$4,500 on or before August 15, 2022 |
| | | We prefer to be billed quarterly (\$1125, August, November, February, May) |
| CCKS | Silver Club S | ponsor |
| SILVER CLUB | | Yes, we would like to participate in the CCHS Business Partnership Program as a |
| | | Silver Club Sponsor. |
| | | We will pay \$3,500 on or before August 15, 2022 |
| ~~~ | | We prefer to be billed quarterly (\$875, August, November, February, May) |
| SOUGE STATE | | |
| BRONZE CLUB | Bronze Club | Sponsor |
| 2000 | | Yes, we would like to participate in the CCHS Business Partnership Program as a Bronze Club Sponsor. |
| | | We will pay \$2,500 on or before August 15, 2022 |
| | | We prefer to be billed quarterly (\$625, August, November, February, May) |
| CCKS | Copper Club | Sponsor |
| COPPERCLUS | | Yes, we would like to participate in the CCHS Business Partnership Program as |
| | | a Copper Club Sponsor. |